



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 6411

SERIAL NUMBER 10/510,202	FILING or 371(c) DATE 05/19/2005 RULE	CLASS 426	GROUP ART UNIT 1618	ATTORNEY DOCKET NO. Ganado 02.01	
APPLICANTS Stephen E. Bachman, Amarillo, TX; Michael E. Hubbert, Sparks, NV; ** CONTINUING DATA ***** This application is a 371 of PCT/US03/10002 04/02/2003 which claims benefit of 60/369,395 04/02/2002 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/10/2007					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MICAH-PAUL YOUNG/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY TX	SHEETS DRAWINGS 8	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 4
ADDRESS DALE F. REGELMAN QUARLES & BRADY, LLP ONE SOUTH CHURCH AVENUE AVE, STE. 1700 TUCSON, AZ 85701-1621 UNITED STATES					
TITLE Composition and method to improve quality and yield of meat products					
FILING FEE RECEIVED 540	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		